

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	BHASHYAM BLOOMS SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	3630343
3	SCHOOL CODE (IF APPLICABLE)	56202
4	COMPLETE ADDRESS WITH PIN CODE	J.J.COLONY, KAPRA, KAPRA MANDAL, MEDCHAL MALKAJIGIRI, RANGAREDDY, TELANGANA - 500062
5	PRINCIPAL NAME	CHANDANA MUDUNURU
6	PRINCIPAL QUALIFICATION	M.A, B.Ed
7	SCHOOL EMAIL ID	chandana.mudunuru@bhashyam.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	8886633796

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://drive.google.com/file/d/1VpDBTMfcfoB4Vnj6BMQiGH3sufqyhTwX/view?usp=sharing
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://drive.google.com/file/d/1uNdMXzwAviqzNcWpU1L0Q3svAaV8TjHO/view?usp=sharing

3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://drive.google.com/file/d/1Zkyr78juSjW0q_zdV1LXmJ-errFa-m_g/view?usp=sharing
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://drive.google.com/file/d/1NEwIacZldGEUQpK_WS8ITD3hRzsAkC2m/view?usp=sharing
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://drive.google.com/file/d/1XSBz-c4ZdSzsncUZ6kmgly8ht6BumMRC/view?usp=sharing
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://drive.google.com/file/d/1vksQQ08w62JO3RIhHPqeVj33aHgJuyKd/view?usp=sharing
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://drive.google.com/file/d/1RBf7H0BZbNbz-1aDTseOdFIFpdrGKXPr/view?usp=sharing
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://drive.google.com/file/d/1IHBpMv7yZYTHe58m8nGjD6Sac0sm3u5l/view?usp=sharing

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://drive.google.com/file/d/1WMCVAU5ejvwZWuRqxs7GYJ_sDsE_3aka/view?usp=sharing

2	ANNUAL ACADEMIC CALENDER	https://drive.google.com/file/d/1WL17aCf1ig4rUQOdH73F34IpbNalv29I/view?usp=sharing
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://drive.google.com/file/d/1Zjx6lpwz_SnzqLkfx2dUecsB0FuszT7P/view?usp=sharing
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://drive.google.com/file/d/1w2lwPHfzpJpn7RbcpiU_xEoVERkQGQDk/view?usp=sharing
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://drive.google.com/file/d/1dZl06rFZgp4SzXJKfn-CsUSkn_MBI4cM/view?usp=sharing

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	CHANDANA MUDUNURU
2	TOTAL NO. OF TEACHERS	38
	PGT	0
	TGT	17
	PRT	17
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	T. Pushpa Kumari

5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	DN Rama Krishnappa
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RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	63	63	100	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	4202
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	25 & 1168
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	3 & 175
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	12
6	NO. OF BOYS TOILETS	24
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=TiQHmVzrowU

SCHOOL WEBSITE INFORMATION

URL OF SCHOOL WEBSITE	https://drive.google.com/file/d/1NtdOpeEHB7xUrCk4sQk_bRnCjIMUx7e/view?usp=sharing
DETAILS OF CURRICULUM	https://drive.google.com/file/d/15nC_2FEFNgcWGzLTEDSPE1gQJzb2p_Z_/view?usp=sharing
SCHOOL MANAGING COMMITTEE INFORMATION	https://drive.google.com/file/d/1Zjx6lpwz_SnzqLkfx2dUecsb0FuszT7P/view?usp=sharing
TRANSFER CERTIFICATE SAMPLE	https://drive.google.com/file/d/1SkodXo5UcZ8i9HnoHbcM95ugl2-QCFFI/view?usp=sharing
NORMS FOLLOWED FOR FIXING FEE	https://drive.google.com/file/d/1wgyu984gDg7fcQ0Rjvp9x0ILPnfVVZQc/view?usp=sharing
SELF AFFIDAVIT OF SCHOOL	https://drive.google.com/file/d/1RBf7H0BZbNbz-1aDTseOdFIFpdrGKXPr/view?usp=sharing
AFFILIATION STATUS	https://drive.google.com/file/d/1VpDBTMfcoB4Vnj6BMQIGH3sufqyhTwX/view?usp=sharing
DETAILS OF INFRASTRUCTURE	https://drive.google.com/file/d/1qtFyh721RGfxbSmS14QXIDW7IGoHRxF3/view?usp=sharing
DETAILS OF TEACHERS INCLUDING QUALIFICATIONS	https://drive.google.com/file/d/1d1O6PeEV-pLzUHchJb3Ou0gQ2FOaR2vD/view?usp=sharing
THE NUMBER OF STUDENTS CLASS WISE	https://drive.google.com/file/d/1bPF--TYMaVw5mmlG1fguSryUF9sSMMwO/view?usp=sharing
LIST OF BOOKS PRESCRIBED IN VARIOUS CLASSES	https://drive.google.com/file/d/1kXo052Q7_IUnqmEnihj4un5AnVGyRwoZ/view?usp=sharing
ANNUAL REPORT	https://drive.google.com/file/d/1yZiou2zjFd6qFvAm2LZKytJfIR7XBI_S/view?usp=sharing
SCHOOL CIRCULARS	https://drive.google.com/file/d/1n8yupLXEBER5QcWZLEP0daUaVRYQ7W8a/view?usp=sharing
POSTAL ADDRESS AND E-MAIL, TELEPHONE NOS. OF SCHOOL AND AUTHORITIES	https://drive.google.com/file/d/1iXJatb2wnIR45Xx5fLxo-SJvkMIHEVX2/view?usp=sharing
FEES CHARGED FOR EACH CLASS	https://drive.google.com/file/d/1WMCVAU5ejvwZWuRqxs7GYJ_sDsE_3aka/view?usp=sharing
PERIOD OF AFFILIATION	https://drive.google.com/file/d/1VpDBTMfcoB4Vnj6BMQIGH3sufqyhTwX/view?usp=sharing
ACADEMIC CALENDAR OF THE SCHOOL	https://drive.google.com/file/d/1WL17aCf1ig4rUQOdH73F34lpbNalv29I/view?usp=sharing
DETAILS OF TEACHERS TRAINING	https://drive.google.com/file/d/1q5caLuhRXVK_6hPew9RFzgaEXj3zjMwO/view?usp=sharing
ACADEMIC ACHIEVEMENTS; WRITE UP ON ALL EFFORTS MADE IN THE FIELD OF ENVIRONMENT EDUCATION, SPORTS ACHIEVEMENTS, INNOVATIONS, OVERALL RESULTS, PTA ACTIVITIES, IMPORTANT SMC DECISIONS BEEN ADDED IN ANNUAL REPORT OF THE SCHOOL	https://drive.google.com/file/d/1yZiou2zjFd6qFvAm2LZKytJfIR7XBI_S/view?usp=sharing